



Храм Благовіщення Пречистої Діви Марії

Українська греко-католицька церква
1206 Valley Road, Melrose Park, PA 19027

Телефон: 215-635-1627 · Facebook: <https://www.facebook.com/ukrainianbvm>, Instagram: @ukrainianbvm; Web: <https://www.ukrainianbvm.org> о.Роман Олійник, парох · roliynyk75@gmail.com · cell. 215-776-1688

Таїнство сповіді: Вірні можуть приступити до Таїнства сповіді щосуботи з 4:00 Р.М. до 5 Р.М., в неділю з 8:00 А.М. до 9:00 А.М., перед-після Літургією та за вимогою. **Прийдімо до Христа щоб обмитися від наших гріхів та зцілитися від наших недуг. Він чекає на нас!**

Таїнства Хрещення та Подружжя – прошу звертатися завчасно до пароха, щоб гідно приготувитися до Таїнств.

РОЗКЛАД:

СУБОТА (6/13) – @4 PM – СПОВІДІ, @5:00 PM – ЛІТУРГІЯ

НЕДІЛЯ (6/14) – ТРЕТЯ НЕДІЛЯ ПІСЛЯ ЗІСЛАННІ Св. ДУХА; МАТЕЯ 6:22-33 @9:30 AM – ЛІТУРГІЯ +JAROSLAW FEDOJCZUK OFFERED BY OKSANA TKACZUK

НАСТУПНИЙ ТИЖДЕНЬ:

ПОНЕДІЛОК (6/15) – THE HOLY PROPHET AMOS, MATTHEW 11:2-15

ВІВТОРОК (6/16) – OUR HOLY FATHER TYCHON OF AMATHUS, MATTHEW 11:16-20

СЕРЕДА (6/17) – THE HOLY MARTYR MANUEL, MATTHEW 11:20-26

ЧЕТВЕР (6/18) – THE HOLY MARTYR LEONTIUS, MATTHEW 11:27-30

П'ЯТНИЦЯ (6/19) – THE HOLY APOSTLE JUDE, JOHN 1:1-10

СУБОТА (6/20) – @4 PM – СПОВІДІ, @5:00 PM – ЛІТУРГІЯ ЗА ЧОЛОВІКІВ ТА БАТЬКІВ НАШОЇ ПАРАФІЇ

НЕДІЛЯ (6/21) – ЧЕТВЕРТА НЕДІЛЯ ПІСЛЯ ЗІСЛАННЯ Св. ДУХА, МАТЕЯ 8:5-13; 5:1-16@9:30 AM – ЛІТУРГІЯ ЗА ЧОЛОВІКІВ ТА БАТЬКІВ НАШОЇ ПАРАФІЇ

ФІНАНСОВИЙ ЗВІТ : 6/6 – 6/7 WEEKLY OFFERING-\$1,508, CANDLES - \$106, UKRAINE AID - \$225, OTHER - \$, **TOTAL COLLECTED-\$2,073**

UKRAINE AID (SUMMER CAMPS FOR CHILDREN FROM UKRAINE): \$125 JOHN SZANAJDA, \$125 LYDIA BAZARKO, \$100 CHRISTINE SHWED

[ДЯКУЄМО ЗА ВАШУ ПІДТРИМКУ!](#)

Просимо про молитву за воїнів, які захищають Україну від московської навали:

Назара, Володимира, Тараса, Гната, Володимира, Павла, Юрія, Олега, Віктора, Володимира, Руслана, Назара, Миколи, Артема, Сергія, Віталія, Миколу, Олександра, Василя, Максима, Юрія, Євгена, Богдана, Віктора, Ігора, Володимира, Мирослава, Андрія, Анатолія, Назара, Тараса, Михайла, Івана, Олега, Сергія, Владислава, Івана, Владислав, Івана

ВІДВІДИНИ ХВОРИХ- Ласкаво просимо повідомити пароха (215) 776-1688 про ваших рідних, знайомих, які хворіють і хотіли б посповідатися та отримати Таїнства Сповіді, Євхаристії та Єлеопомазання. Парох готовий радо відвідати ваших рідних та близьких та підтримати в скрутний час.

Молимося за наших хворих та їхнє одужання: Slavomyra Bilas, Martha Moraczewski, Roksolana Harasymowych, Бенджамін Карабін, Joseph Mannino, Роман Швед, Стефанії Іванович, о. Роберта, Тараса, Богдана, Оксану

Просимо зайти в нашу Facebook та instagram сторінку:

<https://www.facebook.com/ukrainianbvm>; Instagram: [@ukrainianbvm](#) Ми розміщуємо багато новин та повідомлень.

УРОДИНИ/СВЯТКОВІ ДНІ У ЧЕРВНІ: 6/3 KRISTINE ROBINSON-KRILL, 6/8 OLENA OLINUK, 6/10 TADEI ZHMUT, 6/14 DORIAN KUSZNIR, 6/15 NATALIA BARANOVA, 6/15 VLADYSLAV NESTOR, 6/16 NICHOLAS KUZEWYCZ, 6/16 STEPHEN FARTUSZOK, 6/18 DENYS BARANOV, 6/19 ADRIAN HAWRYLIW, 6/20 ROMAN NAZAR, 6/24 OSTAP TYMCHUK, 6/24 ANNA-MARIA LITYNSKIJ, 6/26 JOHN SNYDER (SZANAJDA).

Божого благословення на многая і благая літа! Якщо ми когось пропустили, прошу повідомте пароха.

Вічна л'ямпа офіра від родини Гіл в подяку за отриманні Божі ласки.

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ДОПОМОГА УКРАЇНІ:

Щиро вдячні за вашу допомогу для наших братів і сестер в Україні!

Зараз збираємо кошти на Літні табори для дітей зі сходу України (Запоріжжя. Дніпро, Київ – Ціль допомоги 10 дітям, які були травматизовані війною. Загалом потрібно зібрати - \$4,200.

Кошт реабілітації однієї дитини - \$30 в день; \$210 - кошт тижневого табору для 1 дитини; \$420 – кошт двотижневого табору для 1 дитини.

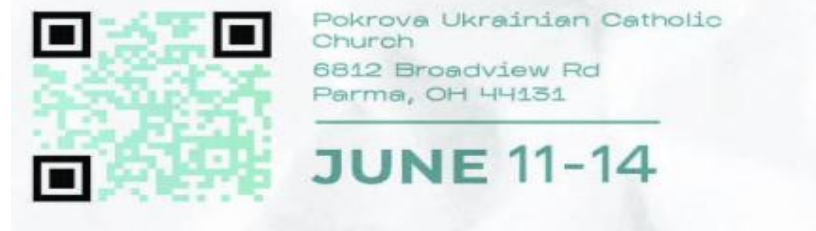
Ви можете виписати чек на парафію “Annunciation of the Blessed Virgin Mary Ukrainian Catholic Church”, 1206 Valley Road, Melrose Park, PA 19027., Memo: “UKRAINE AID – CHILDREN SUMMER CAMPS”.

Щиро вдячні за вашу жертвовність!

ОГОЛОШЕННЯ ТА КАЛЕНДАР ПОДІЙ:

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CHILDREN'S SUMMER CAMP IN COOPERATION WITH THE BASILIAN SISTERS – July 27– July 31.
The camp will take place at the monastery of the sisters in Fox Chase. Children age: 7-14. Price: \$300 per child. If interested, please find registration forms in the back of the church or contact sister Dia 610-680-7962 or Sister Cornylia +380964362686 (Viber)

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ALL UKRAINIAN YOUTH PILGRIMAGE “Hope is in you-the youth who are changing the world”;
Pokrova Ukrainian Catholic Church, Parma, OH – June 12-15. If interested please register



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PASTOR AND HIS FAMILY TRIP TO UKRAINE- father Roman his family are grateful for your prayers and support! They have been able to secure an appointment at the US Consulate in Frankfurt for June 12.

If need help with spiritual matters during the week please contact father Volodymyr Kozak at 267-984-9980.

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LITURGICAL PROPER

Troparion and Kontakion: Troparion (1): Though the stone was sealed by the Jews and soldiers guarded Your immaculate body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind! Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion (1): You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaims You as God, and death has vanished. Adam exults, O Master; and Eve, redeemed now from bondage, cries out for joy: You are the One, O Christ, Who offer resurrection to all.

Now and for ever and ever: Amen. Theotokion (1): When Gabriel uttered to you, O Virgin, his Rejoice! - at that sound the Master of all became flesh in you, the holy ark. As the just David said, you have become wider than the heavens, carrying your Creator: Glory to Him Who dwelt in you! Glory to Him Who came forth from you! Glory to Him Who freed us through birth from you!

Prokimenon: Prokimenon (1): Let Your mercy, O Lord, be upon us, as we have hoped in You.
Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Prokimenon (1): Let Your mercy, O Lord, be upon us, as we have hoped in You.

Epistle: Reading of the Epistle of St. Paul to the Romans (Rom 2:10-16)

Brethren: There will be glory, honor, and peace for everyone who does good, Jew first and then Greek. There is no partiality with God. All who sin outside the law will also perish without reference to it, and all who sin under the law will be judged in accordance with it. For it is not those who hear the law who are just in the sight of God; rather, those who observe the law will be justified. For when the Gentiles who do not have the law by nature observe the prescriptions of the law, they are a law for themselves even though they do not have the law. They show that the demands of the law are written in their hearts, while their conscience also bears witness and their conflicting thoughts accuse or even defend them on the day when, according to my gospel, God will judge people's hidden works through Christ Jesus.

Alleluia Verses: Verse (1): God gives me vindication, and has subdued peoples under me. Alleluia, Alleluia, Alleluia. **Verse (1):** Making great the salvation of the king, and showing mercy to His anointed, to David, and to his posterity for ever. Alleluia, Alleluia, Alleluia.

Gospel: (Mt 4:18-23) At that time, as Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with the father Zebedee, mending their nets. He called them and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

Communion Verse: Praise the Lord from the heavens. Praise Him in the highest. Alleluia, Alleluia, Alleluia.

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Gospel's commentary:

Evangelist Matthew today paints for us the image of God who is on the move, who goes towards man, who passes through his personal life and who walks with his people, and indeed, leads them after him. What does this triumphant, mysterious, saving procession of the Lord mean?

The image of Jesus coming and passing has been the focus of attention of Christians for two thousand years. Writing his Gospel to the Jews, who came from a Jewish background, Matthew is probably describing something that was well known to his listeners.

For the first time, the people of God saw the Lord God passing among them when He freed His people from Egyptian slavery, leading them through the waters of the Red Sea and saving them from Pharaoh's army, when He traveled with them through the desert and brought them into the promised land. This procession of God, which saves, opens horizons and leads to a new reality, is nothing other

than an image of the Lord's Passover. Therefore, it is a Paschal procession, a path to a new way out of the slavery of sin and death.

The Lord God goes and leads His people to true freedom, reveals to them a new life and a new future. It is interesting that the Holy Fathers, especially those of the 4th century, saw in that procession of Jesus Christ the paschal essence of the Sacrament of the Eucharist. This "transitus Domini" (from the Latin "passage of the Lord") is a special consequence of the coming of Jesus Christ: to celebrate the Eucharist always means to celebrate Easter! Every time during the Divine Liturgy we experience this moment of personal transformation. Moreover, we enter into it when Christ passes through our community and transforms the bread and wine into his Body and Blood, that is, the Lord's passage in the Sacrament of the Eucharist is a transition into a new reality for all who partake of it. The fruit of such a paschal coming of Christ is the "transitus" of man—his transformation and transfiguration in the risen Savior. This paschal significance of the Divine Liturgy in the Byzantine tradition was further developed in the observance of the liturgical days during Great Lent — a period of penance, repentance and personal preparation for our paschal transformation and meeting in the Eucharist with the risen Jesus on Easter Day!

The coming of God to man is the moment when his soul blossoms, when the deepest aspirations, needs of the human heart are revealed, when the true intentions of man that he hides in his heart are, as it were, unmasked. God comes so that man may blossom.

This blossoming of man in the presence of God, who has come to him, we call a vocation. God calls so that all the gifts of the Holy Spirit with which He fills us may be manifested. This "transitus Domini", particularly in the Mystery of the Eucharist, is a special moment when the Lord calls us to "transitare" – to move after Him – a moment of personal calling from God that we have no right to waste or miss.

Saint Augustine says interestingly about the Lord's coming to man: "I fear Jesus who passes by and remains (in eternity), and therefore I cannot be silent!" . Why am I afraid? I am afraid of missing the moment when He passes by me! I am afraid of losing the opportunity, the chance to respond to the call and therefore I cannot be silent! I want not only to respond, but to cry out with joy to Him! I am afraid of being insensitive, blind, and deaf until the moment when God's voice calls me, when the Lord tells me: "Go, move, get up, and follow Me! I am changing your life, opening up new horizons and powers for *you*."

Hearing about the calling of the first apostles, we see a special moment of the calling that the Lord God addresses to man. "Follow me" — in the first centuries of Christianity, this expression literally meant the calling of every person to be a Christian. The Fathers of the Church even called the human soul a Christian. For every person, the fullness of its flowering is a personal encounter with Christ. However, the Lord calls fishermen to a special calling and service. We can say that He calls them to spiritual fatherhood. What do His words mean: "From today I will make you fishers of men" (Matt.

4:19)? We know that fishermen catch fish in their nets in order to pull them out of the water. But real parents know how to capture their child in a different way — not by external coercion, not by strict discipline (they say that overly strict parents raise skillful liars).

The teacher gives those fishermen an unusual calling - to capture people's hearts with God's presence. To truly educate does not mean to force something by force, as we say "from under the stick". To be fishers of people means to make the child himself captivated by what is good, beautiful - captivated by the power that leads, draws and calls us to God.

The Apostle Paul affirms: "Yes, you have thousands of teachers, but not many fathers" (cf. 1 Cor. 4:15). We have one Father in heaven (we cannot have another) and from Him comes every fatherhood on earth. However, the apostle, the spiritual father is the bearer of Divine fatherhood, who through the Holy Sacraments, through the proclamation of the word of the Divine Gospel, gives birth to people to life in God: takes them out of the clutches of death to eternal life, just as a fisherman takes fish out of the water. Therefore, Saint Paul says: "My little children, of whom I travail in birth again until Christ be formed in you!" (Gal. 4:19), that is, until the fullness of God's image, revealed in Christ, is revealed in you. That call to spiritual fatherhood is the special content of the ministry of Christ's priest.

I think that today our fathers-pastors know that a modern person cannot be forced to do something, even when it is about something very good. It is impossible to force someone to be happy or to live according to the rules of Christian morality. And there is no need to do this. Christ wants to touch the human heart from within. He wants to come to us and say: "Follow Me!". Today, the words of Saint Augustine are important for us. We must be afraid that Christ will pass by me and go on, and I will remain sitting where I was sitting before.



ANNUNCIATION OF THE BLESSED VIRGIN MARY

UKRAINIAN CATHOLIC CHURCH

#1206 VALLEY ROAD, MELROSE PARK, PA 19027

CHURCH TELEPHONE: 215-635-1627 • <https://www.facebook.com/ukrainianbvm;>

Instagram: [@ukrainianbvm](#) Web: <https://www.ukrainianbvm.org/>

REV. ROMAN OLIINYK, PASTOR roliynyk75@gmail.com • CELL -215-776-1688

CONFESSIONS: 4:00 P.M. to 5 P.M. on Saturdays, 8:00 A.M. to 9:00 A.M. on Sundays before/after each Divine Liturgy or by appt. If you need to see a priest for a spiritual talk and help, please contact the pastor. **FOR SACRAMENTS OF CHRISTIAN INITIATIONS AND MATRIMONY** PLEASE NOTIFY THE PASTOR IN ADVANCE.

SATURDAY (6/13) – @4 PM – CONFESSIONS, @5:00 PM – DIVINE LITURGY

SUNDAY (6/14) – THIRD SUNDAY AFTER PENTECOST; MATTHEW 6:22-33 @9:30 AM – DIVINE LITURGY +JAROSLAW FEDOIJCZUK OFFERED BY OKSANA TKACZUK

NEXT WEEK CALENDAR

MONDAY (6/15) – THE HOLY PROPHET AMOS, MATTHEW 11:2-15

TUESDAY (6/16) – OUR HOLY FATHER TYCHON OF AMATHUS, MATTHEW 11:16-20

WEDNESDAY (6/17) – THE HOLY MARTYR MANUEL, MATTHEW 11:20-26

THURSDAY (6/18) – THE HOLY MARTYR LEONTIUS, MATTHEW 11:27-30

FRIDAY (6/19) – THE HOLY APOSTLE JUDE, JOHN 1:1-10

SATURDAY (6/20) – @4 PM – CONFESSIONS, @5:00 PM – DIVINE LITURGY FOR FATHERS AND MEN OF OUR PARISH

SUNDAY (6/21) – FOURTH SUNDAY AFTER PENTECOST, MATTHEW 8:5-13; 5:1-16@9:30 AM – DIVINE LITURGY FOR FATHERS AND MEN OF OUR PARISH

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Please pray for soldiers defending the freedom in Ukraine: Volodymyr, Nazar, Pavlo, Viktor, Taras, Michael (missing in action), Volodymyr, Hnat, Victor, Yuriy, Oleh, Victor, Volodymyr, Andrew, Ruslan, Rostyslav, Nazar, Vitaliy, Mykola, Oleksandr, Vasy, Maksym, Yuriy, Evhen, Bohdan, Viktor, Ihor,

EVENTS AND ANNOUNCEMENTS

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CHILDREN'S SUMMER CAMP IN COOPERATION WITH THE BASILIAN SISTERS – July 27– July 31.

The camp will take place at the monastery of the sisters in Fox Chase. Children age: 7-14. Price: \$300 per child. If interested, please find registration forms in the back of the church or contact sister Dia 610-680-7962 or Sister Cornylia +380964362686 (Viber)

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PASTOR AND HIS FAMILY TRIP TO UKRAINE- father Roman his family are grateful for your prayers and support! We had our appointment on June 12 st the US consulate in Frankfurt. We are waiting for the consular's response. Please continue praying for us! Thank you!

If need help with spiritual matters during the week please contact father Volodymyr Kozak at 267-984-9980.

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LITURGICAL PROPER

Troparion and Kontakion: Troparion (2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: O Giver of life, Christ our God, glory be to You! Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion (2): You rose from the tomb, O Almighty Savior, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises for ever.

Now and for ever and ever: Amen.

Theotokion (2): The tomb and death could not hold the Mother of God, unceasing in her intercessions and an unfailing hope of patronage, for as the Mother of Life she was transferred to life by Him Who had dwelt in her ever-virgin womb.

Prokimenon: Prokimenon (2): Lord is my strength and my song of praise, and He has become my salvation. Verse: The Lord has indeed chastised me, but He has not delivered me to death.

Epistle: Reading of the Epistle of St. Paul to the Romans (Rom 5:1-10) Brethren: Since we have been justified by peace with God through our Lord Jesus Christ, through whom we have gained access [by faith] to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good one might even find courage to die. God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Alleluia Verses: Verse (2): The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Alleluia, Alleluia, Alleluia. Verse (2): Lord, grant victory to the king, and hear us in the day that we shall call upon You. Alleluia, Alleluia, Alleluia.

Gospel: (Mt 6:22-33) The Lord said: “The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be. No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. Therefore I tell you, do not worry about your life, what you will eat [or drink], or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the kingdom [of God] and his righteousness, and all those things will be given you besides.”

Communion Verse: Praise the Lord from the heavens. Praise Him in the highest. Alleluia, Alleluia, Alleluia.

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Sunday Gospel's Commentary:

In today's Holy Gospel we hear the words of our Lord Jesus Christ in which He exhorts us toward a complete and perfect trust in God, our loving Father. He implores us to not worry about things... what we shall eat or what we shall wear – all of those material concerns that can so completely eclipse our life and preoccupy us with stress and anxiety over things. And what does our worrying about things solve? Absolutely nothing... worrying is entirely wrapped up in our thoughts; it has no positive bearing on the outcome of things.

It demonstrates our false perception of control and our lack of trust in God. Instead of worrying and tying ourselves in knots, we need to pray and we need to trust. Indeed, the final words of today's Gospel reading are a distillation and perfect summary of the spiritual life – we must ‘seek first the kingdom of God and His righteousness, and all things will be added unto us’.

If our eyes are focused toward God, toward the perspective of eternity and of the disposition and health of our soul; then we will not get so thrown off balance when things unexpected or troubling or tragic occur in our life. We read in today's Gospel: “The Lord said: “The lamp of the body is the eye. If therefore your eye is pure, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness.”

What does this mean?... It is addressing this issue of the focus and the disposition of our soul. If we keep our eye on God, if we seek first His kingdom and His righteousness, then our whole experience of things is full of light. We see things in a positive way; we

assume the best of others and wish goodness toward all. When troubles come upon us we are not so easily defeated, but we can take these sorrows in stride and trust that the Lord is watching over us and that our difficulties can be endured in a spirit of humility and hope. As we read in the Epistle today: 'We have peace with God through our Lord Jesus Christ... And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.'

If our eye is not pure, if our vision is limited only to the triumphs and tragedies of this brief earthly life; then the inevitable ups and downs of this life are going to take us on a roller coaster ride of emotions and worry. In such a state, our vision and our life is not full of light, but of darkness; and we tend to see things negatively, we suspect others and we're tossed to and by our passions – reacting to everything that comes our way. It is a miserable way of life – but we all do it to one degree or another. This way of life is based on our pride and in trusting ourselves rather than having a perfect trust in God. Our unwillingness to trust in God stems from our pride and from not really understanding the love of God.

Listen to the words of the Epistle from this morning: 'God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.'

Do we understand what the Apostle Paul is saying here?... We must never fall into the trap of thinking that our sinfulness is more powerful than the love and mercy of God. God's love and care for us is so great that, even when we were estranged from Him, He was willing to die for us. How much more then, when we are reconciled to Him through our baptism, through our repentance, through our partaking of His Body and Blood... how much more then may we be assured of His love for us?

God's love is constant. He is eternal and is not subject to change. He loves you with a perfect love that encompasses His willingness to die for you. You cannot win His love or persuade Him to love you more than He already does and always will. The only thing we can do is accept or obstruct that love, we can seek it or we can hide from it, we can receive it or we can reject it. But the constancy of the outpouring of the grace and love of God is eternal and unchanging. Several fathers have likened it to a radio signal... God's love is broadcasting clearly at all times, but we are not tuned in to the right channel to receive it. Our lives are filled with static and we do not perceive or receive fully the love of God. Perhaps we 'tune in' during the quiet hours of morning prayer or in the beauty of the Divine Services at church... but this does not reflect a change in the broadcast of God... it only reflects the changing and fickle nature of our ability to tune ourselves to the right frequency.

This is both a source of great hope and also a source of great challenge to our understanding and experience of God. Through a life of prayer, of fasting and spiritual discipline, of reading

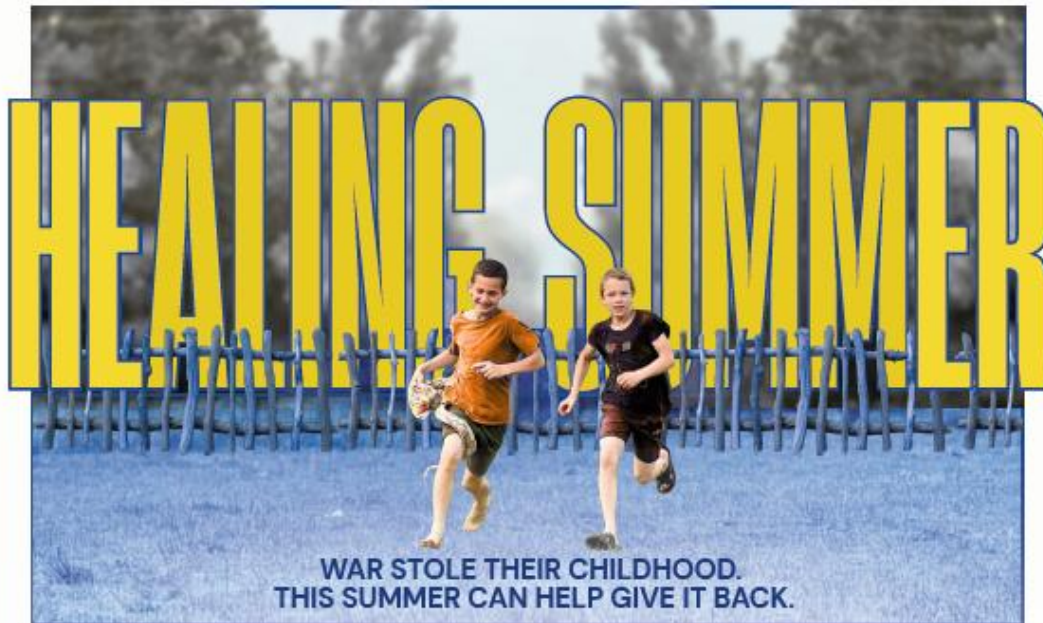
and praying the Scriptures... through a life of service and sacrificial love... through a life lived in the Church – participating in Her Sacraments... through all of these means we do not earn the love of God. We do not bring forth a love that has been withheld because of our sins and selfishness. No... it is through seeking first these things of the kingdom of God that we remove the obstacles and the static blocking us from the ever present love of God.

Let us make every effort to attune ourselves to the right frequency of God’s grace and love. And may God grant us good and clear ‘reception’... that we may seek first the kingdom of God and His righteousness, that the eye of our soul may therefore be pure and full of light.

x xxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx xxxxx

Petitions – Moleben to Jesus

O Jesus, Son of the Living God, Redeemer of our Forefathers, and Joy of the Saints: have mercy and save all those who give you glory. O Jesus, Son of the Living God, Most Powerful King, and Ever-merciful Savior: have mercy and save all those who give you glory. O Jesus, Son of the Living God, Invincible Strength, and Boundless Mercy: have mercy and save all those who give you glory. O Jesus, Son of the Living God: forgive our sins and deliver us from our iniquities; have mercy and save all those who give you glory. O Jesus, Son of the Living God, Comfort of our Souls, and Light of our Minds: have mercy and save all those who give you glory.



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11-14 ЧЕРВНЯ
2026

*Літо, яке
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Запрошуємо дітей 7–14 років
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молитви, дружби та добра.

Разом будемо вчитися любити,
прощати, молитися, творити добро
і будувати серце, а якому живе Бог. ♥



27–31
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*Чекаємо
на тебе!*



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As expected from the genocidal criminal russian state, their campaign of terror has intensified. Civilians are being killed, homes destroyed, and critical infrastructure deliberately targeted. As the situation grows more dire by the day, our response must be swift, united, and unwavering. The Ukrainian Congress Committee of America (UCCA) and its Washington, DC public affairs bureau – the Ukrainian National Information Service (UNIS) – are urgently calling on every Ukrainian American and friend of Ukraine to call the White House and strongly urge President Trump to impose new and comprehensive sanctions against russia and arm Ukraine. Advocacy of this very important matter will prove to be of historical significance.